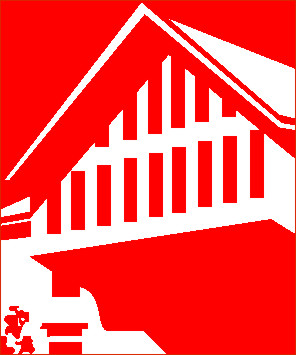
CENTRE FOR DEVELOPMENT STUDIES



#### Prasanth Nagar, Ulloor, Thiruvananthapuram-695011

CDS Online Summer Workshop on

**Database on Indian Economy**

**7th June-18th June 2021**

1. **Application Form**

**1. Personal**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NAME |  |  | |  | |  | |  |  | |  | |  |  |  | |  | |  |  | |  |  |  |  | |  |  |  |  |  |  |  |
| AGE |  | | | | DATE OF BIRTH | | | | | | | DATE | | | | MONTH | | | | | YEAR | | | | | **** FEMALE **** MALE | | | | | | | |
| SOCIAL GROUP | | | SC | | | | ST | | | OTHERS | | | | | | | |  | | | | | | | | | | | | | | | |
| PERMANENT ADDRESS | | | | | | | | | | | | | | | | | | COMMUNICATION ADDRESS | | | | | | | | | | | | | | | |
| PIN | | | | | | | | | | | | | | | | | | PIN | | | | | | | | | | | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Telephone number** |  | **Mobile** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| E–MAIL |  | **@** |  |

**2. Current position**

|  |  |  |  |
| --- | --- | --- | --- |
| Position  (tick the appropriate) | Department/Institution | University | Date of joining |
| Faculty  (Permanent/ Temporary) |  |  |  |
| Research Scholar (Ph.D) |  |  |  |
| Research Scholar (M.Phil) |  |  |  |

**3. Academic qualifications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degree | Subject/s | University | Year of award | Percentage of Marks/ Grade |
| Ph.D. |  |  |  |  |
| M.Phil |  |  |  |  |
| Post Graduation  (mention the degree) |  |  |  |  |

4. Have you written a dissertation or a project as part of your degree? If yes what data sources did you use?

|  |  |  |
| --- | --- | --- |
| Degree | Dissertation/project Title | Data sources |
| Ph.D |  |  |
|  |
|  |
| M.Phil |  |  |
|  |
|  |
| Post Graduation |  |  |
|  |
|  |

5. This version of the programme is online. Please mention your online preparedness (tick the appropriate)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| a. Devices you have access | Desktop | Laptop | Tab | Smart Phone |
| b. Internet connection that you have access | Broad Band Wired | Broad Band Wireless | 4G | 3G |

1. **Statement of Purpose**

1. Briefly write how this programme will benefit you?

I certify that the statements made by me in answer to the foregoing questions are true, and complete to the best of my knowledge and belief.

**Date: Signature of the Applicant**