



CENTRE FOR DEVELOPMENT STUDIES

Prasanth Nagar, Ulloor, Thiruvananthapuram-695011

The K.N.Raj Fellowship Programme

Teaching Resources Grant for College Teachers in Economics

Application Form

1. PERSONAL

| | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|---------------|--|------|-------|------|---------------------------------|-------------------------------|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | DATE OF BIRTH | | DATE | MONTH | YEAR | <input type="checkbox"/> FEMALE | <input type="checkbox"/> MALE | | | | | | | | | | | | | | | | | |
| PERMANENT ADDRESS | | | | | | | | | | | | COMMUNICATION ADDRESS | | | | | | | | | | | | |
| PIN | | | | | | | | | | | | PIN | | | | | | | | | | | | |
| Telephone number | | | | | | | | | | | | Mobile | | | | | | | | | | | | |
| E-MAIL | | | | | | | | | | | | @ | | | | | | | | | | | | |

2. ACADEMIC QUALIFICATIONS

| Degree | Subject/s | University | Year of award | Percentage of Marks/Grade |
|------------------|-----------|------------|---------------|---------------------------|
| Ph.D. | | | | |
| M.Phil | | | | |
| M.A | | | | |
| B.A | | | | |
| Any other degree | | | | |

3. EMPLOYMENT DETAILS

| | |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| a. Date of joining the service (Day/Month/Year) : / / | c. Nature of your position at the college: i. Permanent ii. Guest Lecturer |
| b. Number of years of experience: | d. Type of College: i. Government ii. Private Aided iii. Private iv. Co-operative |
| e. Name and address of the college/ Institution: | f. Name of the University to which the college is affiliated: |

g. Details of subjects taught by you at your college:

| Subjects taught | Number of years of experience | Number of hours taught / week | Level (UG/ PG) | Details of the text book used |
|-----------------|-------------------------------|-------------------------------|----------------|-------------------------------|
| | | | | |

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| 4. Details of teaching resource to be prepared (Enclose a Write-up of not more than 300 words; word processed, 12 pt Times Roman, line space 1.5, A4 size paper). The Write up should touch up the topic and the likely out put that you envisage: | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

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|----------------------------------------|------|----|
| 5. Planned period of Fellowship | From | To |
|----------------------------------------|------|----|

I certify that the statements made by me in answer to the foregoing questions are true, and complete to the best of my knowledge and belief.

Date:

Signature of the Applicant